

Titus in Three Versions (KJV, NASB, and NIV)

Titus 1-2 (NASB)

1:1 Paul, a bond-servant of God and an apostle of Jesus Christ, for the faith of those chosen of God and the knowledge of the truth which is according to godliness,

2 in the hope of eternal life, which God, who cannot lie, promised long ages ago,

3 but at the proper time manifested, even His word, in the proclamation with which I was entrusted according to the commandment of God our Savior,

4 To Titus, my true child in a common faith: Grace and peace from God the Father and Christ Jesus our Savior.

5 For this reason I left you in Crete, that you would set in order what remains and appoint elders in every city as I directed you,

6 namely, if any man is above reproach, the husband of one wife, having children who believe, not accused of dissipation or rebellion.

7 For the overseer must be above reproach as God's steward, not self-willed, not quick-tempered, not addicted to wine, not pugnacious, not fond of sordid gain,

8 but hospitable, loving what is good, sensible, just, devout, self-controlled,

9 holding fast the faithful word which is in accordance with the teaching, so that he will be able both to exhort in sound doctrine and to refute those who contradict.

10 For there are many rebellious men, empty talkers and deceivers, especially those of the circumcision,

11 who must be silenced because they are upsetting whole families, teaching things they should not teach for the sake of sordid gain.

12 One of themselves, a prophet of their own, said, "Creteans are always liars, evil beasts, lazy gluttons."

13 This testimony is true. For this reason reprove them severely so that they may be sound in the faith,

14 not paying attention to Jewish myths and commandments of men who turn away from the truth.

15 To the pure, all things are pure; but to those who are defiled and unbelieving, nothing is pure, but both their mind and their conscience are defiled.

16 They profess to know God, but by their deeds they deny Him, being detestable and disobedient and worthless for any good deed.

2:1 But as for you, speak the things which are fitting for sound doctrine.

2 Older men are to be temperate, dignified, sensible, sound in faith, in love, in perseverance.

3 Older women likewise are to be reverent in their behavior, not malicious gossips nor enslaved to much wine, teaching what is good,

4 so that they may encourage the young women to love their husbands, to love their children,

5 to be sensible, pure, workers at home, kind, being subject to their own husbands, so that the word of God will not be dishonored.

6 Likewise urge the young men to be sensible;

7 in all things show yourself to be an example of good deeds, with purity in doctrine, dignified,

8 sound in speech which is beyond reproach, so that the opponent will be put to shame, having nothing bad to say about us.

9 Urge bondslaves to be subject to their own masters in everything, to be well-pleasing, not argumentative,

10 not pilfering, but showing all good faith so that they will adorn the doctrine of God our Savior in every respect.

11 For the grace of God has appeared, bringing salvation to all men,

12 instructing us to deny ungodliness and worldly desires and to live sensibly, righteously and godly in the present age,

13 looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus,

14 who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, zealous for good deeds.

15 These things speak and exhort and reprove with all authority. Let no one disregard you.

Titus 1-2 (NIV)

1:1 Paul, a servant of God and an apostle of Jesus Christ to further the faith of God's elect and their knowledge of the truth that leads to godliness—

2 in the hope of eternal life, which God, who does not lie, promised before the beginning of time,

3 and which now at his appointed season he has brought to light through the preaching entrusted to me by the command of God our Savior,

4 To Titus, my true son in our common faith: Grace and peace from God the Father and Christ Jesus our Savior.

5 The reason I left you in Crete was that you might put in order what was left unfinished and appoint elders in every town, as I directed you.

6 An elder must be blameless, faithful to his wife, a man whose children believe and are not open to the charge of being wild and disobedient.

7 Since an overseer manages God's household, he must be blameless—not overbearing, not quick-tempered, not given to drunkenness, not violent, not pursuing dishonest gain.

8 Rather, he must be hospitable, one who loves what is good, who is self-controlled, upright, holy and disciplined.

9 He must hold firmly to the trustworthy message as it has been taught, so that he can encourage others by sound doctrine and refute those who oppose it.

10 For there are many rebellious people, full of meaningless talk and deception, especially those of the circumcision group.

11 They must be silenced, because they are disrupting whole households by teaching things they ought not to teach—and that for the sake of dishonest gain.

12 One of Crete's own prophets has said it: "Cretans are always liars, evil brutes, lazy gluttons."

13 This saying is true. Therefore rebuke them sharply, so that they will be sound in the faith

14 and will pay no attention to Jewish myths or to the merely human commands of those who reject the truth.

15 To the pure, all things are pure, but to those who are corrupted and do not believe, nothing is pure. In fact, both their minds and consciences are corrupted.

16 They claim to know God, but by their actions they deny him. They are detestable, disobedient and unfit for doing anything good.

2 Teach the older men to be temperate, worthy of respect, self-controlled, and sound in faith, in love and in endurance.

3 Likewise, teach the older women to be reverent in the way they live, not to be slanderers or addicted to much wine, but to teach what is good.

4 Then they can urge the younger women to love their husbands and children,

5 to be self-controlled and pure, to be busy at home, to be kind, and to be subject to their husbands, so that no one will malign the word of God.

6 Similarly, encourage the young men to be self-controlled.

7 In everything set them an example by doing what is good. In your teaching show integrity, seriousness

8 and soundness of speech that cannot be condemned, so that those who oppose you may be ashamed because they have nothing bad to say about us.

9 Teach slaves to be subject to their masters in everything, to try to please them, not to talk back to them,

10 and not to steal from them, but to show that they can be fully trusted, so that in every way they will make the teaching about God our Savior attractive.

11 For the grace of God has appeared that offers salvation to all people.

12 It teaches us to say "No" to ungodliness and worldly passions, and to live self-controlled, upright and godly lives in this present age,

13 while we wait for the blessed hope—the appearing of the glory of our great God and Savior, Jesus Christ,

14 who gave himself for us to redeem us from all wickedness and to purify for himself a people that are his very own, eager to do what is good.

15 These, then, are the things you should teach. Encourage and rebuke with all authority. Do not let anyone despise you.

2:1 You, however, must teach what is appropriate to sound doctrine.

Titus 1-2 (NKJV)

1:1 Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

2 In hope of eternal life, which God, that cannot lie, promised before the world began;

3 But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

4 To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour.

5 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

6 If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.

7 For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;

8 But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

12 One of themselves, even a prophet of their own, said, the Cretians are always liars, evil beasts, slow bellies.

13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

15 Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

16 They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

2:1 But speak thou the things which become sound doctrine:

2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

3 The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

4 That they may teach the young women to be sober, to love their husbands, to love their children,

5 To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

6 Young men likewise exhort to be sober minded.

7 In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,

8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

9 Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again;

10 Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

11 For the grace of God that bringeth salvation hath appeared to all men,

12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

15 These things speak, and exhort, and rebuke with all authority. Let no man despise thee.